## **CAMPAIGN FINANCIAL REPORT**

То

## Lehi City Recorder

For

## Full name of candidate <u>Jason Harris</u>

For the Office of Lehi City Council

| Contributions   |
|---|
| 1a. Aggregate total of contributions under \$500.00                     |
| OR  |
| 1b. Itemized total of contributions totaling \$500.00 or more \$        |
| (Form "A" total from other side of this sheet)                          |
| Expenditures  |
| 2a. Aggregate total of campaign expenditures under \$500.00 \$ 36.20 OR |
| 2b. Itemized total of campaign expenditures                             |
| 3. Balance at the end of the reporting period                           |
| Date: 8/29/2023 Signed  |
| (Candidate)   |

 $\it NOTE$ : If a candidate receives \$500 or less <u>and</u> spends \$500 or less, he or she can report the *total* amount of all contributions and expenditures.