



July 12, 2021

LEHI CITY PLANNING COMMISSION NOTICE OF PUBLIC HEARING

Notice is hereby given that there will be a Lehi City Planning Commission Meeting held Thursday, July 22, 2021 at 7:00 p.m. in the Lehi City Council Chambers, 153 North 100 East, Lehi, Utah. The agenda shall be as follows:

. Public hearing and recommendation of James Karren's request for review of a zone change on 0.73-acres located at 105 South 500 West changing the zoning from RA-1(residential/agriculture) to R-1-Flex (residential).

Public hearing and consideration of Coldwater Capital's request for approval of the Shiny Shell Car Wash & Grease Monkey Concept Plan located at 1053 South 1100 West.

Public hearing and consideration of Transwest Billboards request for approval of a Conditional Use for an electronic conversion and upgrade to the billboard located at 255 East State Street.

Public hearing and recommendation of Hadco Constructions request for preliminary subdivision review of Vivian Estates Phase 3, a 22- lot single family residential subdivision located at 2530 North 300 East in an RA-1 zone.

Public hearing and consideration of Frank Brower & TJ Gockley's request for approval of the Legacy View Plat A 2-lot subdivision with an existing home located at 209 North 100 West.

Public hearing and recommendation of Symphony Home's request for review of a General Plan Amendment on 8.18-acres from NC (Neighborhood Commercial) and VLDR (Very Low Density Residential) to MDR (Medium Density Residential) located at approximately 2900 North and 1200 West.

Public hearing and recommendation of Symphony Home's request for review of the Lehi Terrace Concept Plan a 39-lot single family subdivision located at approximately 2900 North 1200 West.

Public hearing and recommendation of the Andrew Spencer's request for preliminary subdivision review of Gerber Plat C, 4 single family lots located at 2295 North Center Street.

- Public is invited to attend all City Council Meetings
- In compliance with the Americans with Disabilities Act, persons in need of special accommodations should contact the City Recorder at 768-7100 ext. 2254.
- This agenda has been properly posted and a copy provided to the local news media.