

MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE FINANCIAL REPORT TO LEHI CITY DUE BY 5:00 P.M. – THURSDAY, OCTOBER 13, 2011

R. CURTIS PAYNE

| | Full name of Candidate | |
|-------|--|----------|
| | 695 NORTH 500 WEST | |
| | Street Address | |
| | LEHI UTAH 84043 | |
| | City, State, ZIP Code | |
| | CITY COUNCIL ELECTION | |
| | Name of Office | |
| | | |
| 1. | Total contributions of donors who gave more than \$50 (Form "A" total) | \$2,100 |
| 2. | Aggregate total of contributions of \$50 or less | \$0 |
| 3. | Total campaign expenses (Form "B" total) | \$2,700 |
| 4. | Balance at the end of the reporting period | \$0 |
| 10-10 | | |
| | Date Signature of | Andidate |



PIONEERING UTAH'S FUTURE ITEMIZED CONTRIBUTION REPORT (FORM "A")

| Date Received | Name of Contributor | Complete Mailing Address & ZIP Code | Amount of Contribution |
|---------------|------------------------|--|------------------------|
| 09-03-11 | JANA NEWBOLD | 7303 S. ROBIN WAY, | \$100 |
| | | W. JORDAN UT 84084 | |
| 07-20-11 | ASSISTED LIVING | 695 N. 500 W. | \$1,000 |
| | OF DRAPER | LEHI UT 84020 | |
| 07-20-11 | ASSISTED LIVING | 695 N. 500 W. | \$1,000 |
| | OF SOUTH JORDAN | LEHI UT 84020 | |
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| | | TOTAL CONTRIBUTIONS OF MORE THAN \$50 | \$2,100 |



ITEMIZED EXPENDITURE REPORT (FORM "B")

| Date of Expenditure | Person/Organization To Whom Expenditure Made | Purpose of Expenditure | Amount of Expenditure |
|------------------------|--|--------------------------------|-----------------------|
| 07-20-11 | MATRIX SIGNS | SIGNAGE | \$2,700 |
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| | | TOTAL CAMPAIGN EXPENDITURES | \$2,700 |