

# LEHI



PIONEERING UTAH'S FUTURE

**MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE  
FINANCIAL REPORT TO LEHI CITY  
DUE BY 5:00 P.M. – THURSDAY, OCTOBER 13, 2011**

Dale A. Gibson

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Full name of Candidate

2933 North 1310 West, Unit DD2

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Street Address

Lehi, UT 84043-5210

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City, State, ZIP Code

Lehi City Council

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Name of Office

- |    |   |        |
|----|---|--------|
| 1. | Total contributions of donors who gave more than \$50<br>(Form "A" total) | \$0.00 |
| 2. | Aggregate total of contributions of \$50 or less                          | \$0.00 |
| 3. | Total campaign expenses<br>(Form "B" total)                               | \$0.00 |
| 4. | Balance at the end of the reporting period                                | \$0.00 |

9/27/2011

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Date

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Signature of Candidate



