

LEHI



PIONEERING UTAH'S FUTURE

MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE  
FINANCIAL REPORT TO LEHI CITY  
DUE BY 5:00 P.M. - THURSDAY, OCTOBER 13, 2011

[Handwritten Signature]  
Full name of Candidate

2062 No 300 E  
Street Address

LEHI UTAH 84043  
City, State, ZIP Code

COUNCIL MEMBER  
Name of Office

- 1. Total contributions of donors who gave more than \$50 (Form "A" total) \$ 3400
- 2. Aggregate total of contributions of \$50 or less \$ \_\_\_\_\_
- 3. Total campaign expenses (Form "B" total) \$ 3400
- 4. Balance at the end of the reporting period \$ 0

10-12-11  
Date

[Handwritten Signature]  
Signature of Candidate





## ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization To Whom Expenditure Made	Purpose of Expenditure	Amount of Expenditure
02/1 <sup>st</sup> 2011	Kumblers	Signs Banners Meeting	3400
.....	.....	TOTAL CAMPAIGN EXPENDITURES	\$3400