

## **Lehi City Council Meeting Agenda**

Notice is hereby given that the regularly scheduled Lehi City Council Meeting will be held on Tuesday, September 22, 2209 at 7:00 p.m. in the Lehi City Council Chambers, (Pre-Council will be held at 5:30 p.m. in the Administration Conference Room), located at 153 North 100 East, Lehi, Utah. The agenda shall be as follows:

### **Pre-Council 5:30 p.m.**

1. Pat Bird – Utah County Alcohol and Substance Abuse Program - Lehi Report
2. Dan Ford – Review water dedication procedures
3. UDOT – Presentation and discussion of aesthetics, betterments and landscaping maintenance on the SR-92 project.
4. Jamie Davidson – Administrative Report
5. Mayor/Council round table discussion
6. Executive Session – Real Estate Acquisition/Personnel/Litigation

### **Public Hearing 7:00 p.m.**

1. FNS Properties LLC – Request for approval for a Zone District and Zone District Map Amendment on 3.7 acres of property located at 1697 West 2100 North from an A-1 (Residential/Agricultural) to a LI (Light Industrial) zone.

### **Regular Session**

2. Community Awards
3. 20 Minute Citizen Input
4. Action on Public Hearing Items
5. City Business
6. City Engineer Report/Items
7. Approval of Minutes
8. Adjournment

*Lehi City, Utah County, State of Utah*

*I, Recorder of Lehi City, certify that copies of the agenda for the Lehi City Council Meeting were posted on the Lehi City Bulletin Board, 153 North 100 East, Lehi City Library, 120 North Center Street, Lehi City Planning Office, 99 West Main Street, Lehi City Website: Lehi City.com and via email to the Daily Herald.*

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Connie J. Ashton, Lehi City Recorder

**In compliance with the American Disabilities Act, any individuals needing special services (including auxiliary communicative aid and services) for this meeting should notify Connie Ashton at 768-7100 ext. 2254 at least 3 days prior to the meeting. Meetings of the Lehi City Council may be conducted by electronic means pursuant to the Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.**

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