

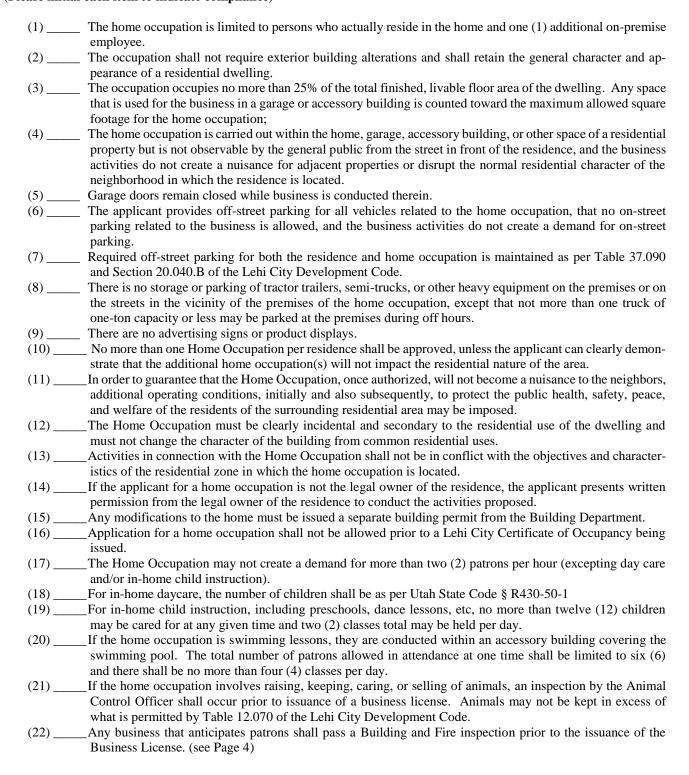
APPLICATION FOR HOME OCCUPATION PERMIT (Section 20 - Lehi City Development Code)

| For Office U | se Only | | | | | |
|--|---|--|--|--|--|--|
| Application | Date: Fee: \$0 | | | | | |
| Business Na | ness Name: Applicant Name: | | | | | |
| Phone #: (_ |) Email:Current Zoning: | | | | | |
| Address of | Address of Proposed Home Occupation | | | | | |
| Name and/o | Name and/or Type of Home Occupation Proposed | | | | | |
| How many clients will be coming to the home as a result of this application at any one time during a daily interval? | | | | | | |
| What provis | sions are available for off street parking? | | | | | |
| • • | of equipment, materials, machinery, tools, chemicals, and/or merchandise stock are involved in the home occupa- | | | | | |
| | of internal modifications to the residential structure are anticipated because of the home occupation? | | | | | |
| How many | employees that do not reside on the premises will be working on location in the home occupation? | | | | | |
| | e Child Instruction please indicate the number of students per session, number of sessions, hours, days of week, | | | | | |
| For In Hom | e Day Care, please indicate the total number of children being cared for (the total must include any children of the at are under the age of 4): | | | | | |
| | TION SUBMITTAL REQUIREMENTS nt must submit and/or complete the following items for a Home Occupation: | | | | | |
| (1) | This completed application form; | | | | | |
| (2) | Home inspection completed by the Fire Marshal (for businesses with patrons and/or employees coming to the home – see attached inspection sheet p. 4); | | | | | |
| (3) | A 5 pound ABC fire extinguisher mounted and accessible in the home; | | | | | |
| (4) | A copy of any required licenses, credentials, or certifications required to by the applicant to operate. | | | | | |

REQUIREMENTS FOR APPROVAL

General Requirements

All home occupations must comply with the following requirements of the Lehi City Development Code: (**Please initial each item to indicate compliance**)



| Narrative Describe in detail the nature of the business: | | | | | | |
|---|--|-----------------------------------|---|--|--|--|
| | | | | | | |
| APPLICANT CE | RTIFICATION | | | | | |
| I certify under penalty of perjury that I am the owner or authorized agent of the owner of property involved in the attached application. The statements and answers therein contained and the information provided in the attached plans or other exhibits present thoroughly, to the best of my ability, the argument in behalf of the application herewith requested and that the statements and information above referred to, are in all respects true and correct to the best of my knowledge and belief. I understand and agree to comply with all of the rules for Home Occupations. I also understand that if I do not comply with all of these rules, my home occupation permit and/or business license may be revoked. | | | | | | |
| compliance with the | above stated rules. Licensing ts imposed by Lehi City. After | g by other activities (state, cou | y premises as necessary to see that I am in introduct, etc.) shall not relieve an applicant of e Planning Department the applicant must | | | |
| Applicant Signature | | | _Date | | | |
| | | | | | | |
| For Office Use O | nly | | | | | |
| Approved | | Date: | | | | |
| Disapproved | | | | | | |

□ 30" clearance in front of electrical control panel.

INSPECTION APPROVAL CHECKLIST

The signature of the Lehi City Fire Marshal must be obtained prior to opening for business for any home occupation that will have patrons or employees coming to the home. Please call the Fire Department (801-768-7130) to schedule your inspection prior to applying for a business license.

| Fire Department | | | Kerry Evans | | |
|-----------------|--|--|--|--|--|
| | | | Date | | |
| Βι | uilding and Fire Code Checklist: | | | | |
| | Building shall comply with the current IBC requirements. | | Store flammable liquids & gasses in approved containers (nothing in the house) | | |
| | Outside premises clear of weeds & trash. Parking (off-street), loading & unloading. | | Fix all empty spaces in breaker panel with approved blanks. | | |
| | Aisles: 36" wide with obstructions on one side. | | All electrical splices shall be in approved "J-Boxes" | | |
| | □ 44" wide with obstructions on both sides. | | Accurate labels on panel box. | | |
| | Portable Fire Extinguisher (5 pound min.) | | Cover plates on all electrical boxes. | | |
| | mounted in a conspicuous place at least 4 inches off the floor no higher than 5 feet off the floor | | Maintain all electrical in a safe working condition. | | |
| | with a current inspection tag. Address numbers on bldg. & visible from street. | | Caulk around base of toilet & between walls and basins. | | |
| | Exits: | | PRV extension on water heater shall not be re- | | |
| | Doors openable from inside building without | | duced or trapped. | | |
| | use of key or knowledge. | | Hot & cold water required. | | |
| | □ Clear & unobstructed. | | Stairways to have handrails. | | |
| | Permits required for all remodeling. | | Building shall be structurally safe & sound. | | |
| | Food establishments shall have Health Dept. ap- | | Roof to be in good condition & free from leaks. | | |
| | proval. | | Other hazard that might threaten health & safety. | | |
| | Extension cords & multiplug adapters shall con- | | - | | |
| | form to Building and Fire Code requirements. | | | | |