

LEHI CITY PLANNING COMMISSION AGENDA

+Amended 11/10/09

Notice is hereby given that there will be a Lehi City Planning Commission Meeting held Thursday November 12, 2009 at 7:00 p.m. in the Lehi City Council Chambers, 153 North 100 East, Lehi, Utah. The agenda shall be as follows:

1. CALL TO ORDER

2. OPENING OF PUBLIC HEARING ITEMS (Public input and Planning Commission action will be taken after the regular agenda items)

3. REGULAR AGENDA

3.1 Steven Jones & Dianne Farley-Jones – Requests an Extension of Approval for the Alpine Health Clinic located at 1175 East 3200 North in a C (Commercial) zone.

4. PUBLIC HEARINGS

4.1. Charese Locke – Requests Site Plan and Conditional Use approval for Utah Timber Frame, a woodworking shop located at 1551 North State Street in a MU (Mixed Use) zone.

*4.2. Lehi City – Requests review and recommendation on the following amendments to the Lehi City Development Code:

- a. Section 05.060 - Commercial Design Standards, amending the requirements for commercial building materials.
- b. Table 05.040 A - Table of Non-residential Uses, amending uses related to body art and other miscellaneous uses.
- c. Chapter 20 - Home Occupations, adding a new section for prohibited home occupations and clarifying requirements for a business license.
- d. Chapter 36 - Definitions, adding definitions for Body Art and Xeriscape.

5. CITY BUSINESS

+5.1 Discussion of signage plan for the Harward Irrigation retail/commercial building located at approximately 4000 North Thanksgiving Way in a Commercial zone.

6. APPROVAL OF MINUTES

6.1 Approval of minutes from October 29, 2009.

7. ADJOURN

*****Public Hearing Procedure and Order of Business*****

* Items noted on this agenda with a star (*) require final action by the City Council. City Council meeting dates and agendas will be noticed in the legal notices of the Daily Herald, and can also be viewed on the Lehi City web site at www.lehi-ut.gov. Items on this agenda without a star (*) require the approval of only the Planning Commission.

In compliance with the Americans with Disabilities Act, any individual needing special accommodations (including auxiliary communicative aid and service) during this meeting should notify Connie Ashton, City Recorder at 768-7100 at least 24 hours prior to the meeting