

**LEHI CITY PLANNING COMMISSION AGENDA**

Notice is hereby given that there will be a Lehi City Planning Commission Meeting held Thursday, February 12, 2009 at 7:00 p.m. in the **Lehi City Council Chambers located at 153 North 100 East**. The agenda shall be as follows:

**1. CALL TO ORDER**

- 2. OPENING OF PUBLIC HEARING ITEMS** (Public input and Planning Commission action will be taken after the regular agenda items)

**3. REGULAR AGENDA**

- 3.1. Mark Nugen – Requests an Interpretation of Use for Splash Point, an indoor water park and fitness center to be located within the Pilgrim’s Landing Project located at approximately 4300 North 3500 West in PC (Planned Community) zone. (Tabled from the 1/8/09 meeting)

**4. PUBLIC HEARINGS**

- 4.1. Water Damage Specialists, Inc – Request Site Plan and Conditional Use approval for a flood damage and mold remediation service to be located at 257 East State Street, suite 5 in an existing MU (Mixed Use) zone.
- 4.2. John Sorenson - Requests Site Plan and Conditional Use approval for John’s Auto Repair, an auto mechanics shop located at 681 East State Street in an existing MU (Mixed Use) zone.
- 4.3. Gary Powell – Requests review of an amendment to the Lehi City Development Code Chapter 12, Development Standards. The amendment is intended to create provisions and standards that will allow for motorcycle sales and service and test tracks for motorcycles in the MU (Mixed Use), LI (Light Industrial), and I (Industrial) zones.
- 4.4. Gary Powell – Requests review of an amendment to the Lehi City Development Code Table 05-030 B. The amendment is intended to create provisions that will allow for motorcycle sales and service and test tracks for motorcycles in the MU (Mixed Use), LI (Light Industrial), and I (Industrial) zones.

**5. APPROVAL OF MINUTES**

- 5.1. Approval of minutes from the January 22, 2009 regular meeting.

**6. CITY BUSINESS****7. ADJOURN**

\*\*\*\*\*Public Hearing Procedure and Order of Business\*\*\*\*\*

In compliance with the Americans with Disabilities Act, any individual needing special accommodations (including auxiliary communicative aid and service) during this meeting should notify Connie Ashton, City Recorder at 768-7100 at least 24 hours prior to the meeting