

## LEHI CITY PLANNING COMMISSION AGENDA

Notice is hereby given that there will be a Lehi City Planning Commission Meeting held Thursday, September 25, 2008 at 7:00 p.m. in the Lehi City Council Chambers located at 153 North 100 East. The agenda shall be as follows:

### 1. CALL TO ORDER

### 2. OPENING OF PUBLIC HEARING ITEMS (Public input and Planning Commission action will be taken after the regular agenda items)

### 3. REGULAR AGENDA

- 3.1 Lori Marsh – Requests approval of a Major Home Occupation permit to operate a salon from her home located at 89 South 300 West in an existing R-2 (Medium Density Residential) zone.
- 3.2. Amanda Davis – Requests approval of a Major Home Occupation permit to operate a photography business from her home located at 1920 West Snow Springs Drive in an existing R-1-12 zone.
- 3.2 Nicole Peterson – Requests approval of a Major Home Occupation permit to operate a preschool from her home located at 1634 North 1175 West in an existing R-1-8 zone.
- 3.3. Kerri Gray – Requests approval of a Major Home Occupation permit to operate a daycare from her home located at 276 East 400 North in an existing R-1-8 zone.

### 4. PUBLIC HEARINGS

- 4.1 Dave S Properties LC – Requests review and recommendation for a Zone District and Zone District Map Amendment on approximately 9 acres of property located at approximately 2300 West Main Street from an A-5 (Agricultural) to a Commercial zone.
- 4.2 Spencer Clark – Requests Site Plan and Conditional Use approval for Clark's Cabinet Tree, a cabinet shop located at 1560 North Trinnaman Lane in a Mixed Use zone.
- 4.3 Lehi City – Requests review and recommendation of an amendment to the Lehi City Development Code Chapter 26, Accessory Uses, Buildings and Structures.

### 5. CITY BUSINESS

- 5.1 Discussion of Lehi City Sign ordinance, Chapter 23 of the Lehi City Development Code.

### 6. ADJOURN

\*\*\*\*\*Public Hearing Procedure and Order of Business\*\*\*\*\*

In compliance with the Americans with Disabilities Act, any individual needing special accommodations (including auxiliary communicative aid and service) during this meeting should notify Connie Ashton, City Recorder at 768-7100 at least 24 hours prior to the meeting