

LEHI CITY PLANNING COMMISSION AGENDA

Notice is hereby given that there will be a Lehi City Planning Commission Meeting held Thursday, June 12, 2008 at 7:00 p.m. in the Lehi City Council Chambers located at 153 North 100 East. The agenda shall be as follows:

1. CALL TO ORDER

- 2. OPENING OF PUBLIC HEARING ITEMS** (Public input and Planning Commission action will be taken after the regular agenda items)

3. REGULAR AGENDA

- 3.1. Aspen Unlimited – Requests Site Plan approval for Johnson Medical, a commercial office building located at 1697 North State Street in an existing MU (Mixed Use) zone.
- 3.2. Joel Petersen – Requests Site Plan and Conditional Use approval for Petersen Painting located at 1550 North Trinnaman Lane in an existing MU (Mixed Use) zone. (tabled from May 22, 2008)
- 3.3. Gymcats Gymnastics – Requests Concept Plan review for a proposed gymnastics facility located on Lot 2 Pilgrims Landing Phase 6 in an existing PC (Planned Community) zone.
- 3.4. Max Gerber – Requests Site Plan approval for Mill Site Subdivision lot #2, an office/warehouse project located at approximately 700 South 850 East in an existing LI (Light Industrial) zone.

4. PUBLIC HEARINGS

- 4.1. Steve Holbrook – Requests review and recommendation for the Holbrook Annexation, approximately 1830.58 acres of property located between approximately 900 North and 3600 North and between approximately the Jordan River and Redwood Road and west of Redwood Road from about 1800 North to 4200 North to proposed C(Commercial), BP(Business Park), R-1-15(Residential), R-1-8(Residential) R-2(Medium Density Residential), R-3(High Density Residential) and TH-5(Transitional Holding) zones.
- 4.2. Steven Croshaw – Requests a Condo Conversion for the Mountain Pointe Business Plaza located at 2940 West Maple Loop in an existing RC (Resort Community) zone.
- 4.3. Dennis Toland/Beehive Homes – Requests a Development Code Amendment on Section 35, changing the definition for Residential Facilities for Elderly and Disabled Persons from 8 to 16 residents.
- 4.4. Larry Hadfield/Stam Lewis – Requests review and recommendation for a proposed General Plan Land Use Map Amendment on property generally located between 1100 West and 1500 West and between 900 South and 1200 South from a VLDR (Very Low Density Residential) to a C (Commercial) land use designation.
- 4.5. Shaun Brady and Burke Jackson – Requests review and recommendation for a proposed General Plan Land Use Map Amendment on property located at approximately 649 West – 710 West Main Street from an MDR (Medium Density Residential) to a MU (Mixed Use) land use designation.

*****Public Hearing Procedure and Order of Business*****

In compliance with the Americans with Disabilities Act, any individual needing special accommodations (including auxiliary communicative aid and service) during this meeting should notify Connie Ashton, City Recorder at 768-7100 at least 24 hours prior to the meeting

- 4.6. Jeff Randall – Requests Concept Plan and Conditional Use approval for a new America First Credit Union located at 1238 East SR-92 in a C(Commercial) zone.
- 4.7. Mountain Home Development – Requests Preliminary Subdivision review for Eagle Summit Phase 6B, a 97-lot subdivision located off Raven Crest Lane and Eagle View Drive in an existing PC (Planned Community) zone.
- 4.8. Mountain Home Development – Requests Preliminary Subdivision review and recommendation for Fox Canyon, a 99-lot subdivision located off Fox Canyon Boulevard in an existing PC (Planned Community) zone.

5. CITY BUSINESS

6. APPROVAL OF MINUTES

- 6.1. Approval of minutes from May 22, 2008

7. ADJOURN

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