

LEHI CITY PLANNING COMMISSION AGENDA

Notice is hereby given that there will be a Lehi City Planning Commission Meeting held Thursday, May 8, 2008 at 7:00 p.m. in the Lehi City Council Chambers located at 153 North 100 East. The agenda shall be as follows:

1. CALL TO ORDER

2. OPENING OF PUBLIC HEARING ITEMS (Public input and Planning Commission action will be taken after the regular agenda items)

3. REGULAR AGENDA

- 3.1. Warren Lloyd – Requests Site Plan approval for the Lehi Commercial Savings Bank Building located at 206 East State Street in an existing MU (Mixed Use) zone.

4. PUBLIC HEARINGS

- 4.1. Korrey Trapp —Requests review and recommendation for a Zone District and Zone District Map Amendment on property located at approximately 700 South 850 East from an A-5 (Agriculture) to LI (Light Industrial) and BP (Business Park) zones.
- 4.2. Charles Lovelady—Request a Conditional Use permit to operate a church at 55 West Main Street in an existing MU (Mixed Use) zone.
- 4.3. Kirk Rogers – Requests Conditional Use and Site Plan approval for Utah Community Credit Union, a credit union with drive-thru facilities located at 3281 North 1120 East in an existing C (Commercial) zone.
- 4.4. Identity Signs - Requests approval of a 25' Pole Sign for the Mayflower Business Park located at approximately 3375 West Mayflower Ave. in an existing PC (Planned Community) zone.
- 4.5. Gary & Erica Powell – Requests Preliminary and Final Subdivision review and recommendation of Powell Subdivision, a 2-lot commercial subdivision located at 550 North State Street in an existing MU (Mixed Use) zone.
- 4.6. Paul Taggart – Requests Preliminary Subdivision review and recommendation for Pilgrim's Landing Plat 8, a 7-lot commercial subdivision located at approximately 3450 West Mayflower Avenue in an existing C (Commercial) zone.

5. CITY BUSINESS

6. APPROVAL OF MINUTES

- 6.1. Approval of minutes from the April 24, 2007 regular meeting.

7. ADJORN

*****Public Hearing Procedure and Order of Business*****

In compliance with the Americans with Disabilities Act, any individual needing special accommodations (including auxiliary communicative aid and service) during this meeting should notify Connie Ashton, City Recorder at 768-7100 at least 24 hours prior to the meeting