

## **Lehi City Council Meeting Agenda**

**Notice is hereby given that Lehi City Council will conduct its regularly scheduled Lehi City Council Meeting on Tuesday, May 26, 2009 at 7:00 p.m. in the Lehi City Council Chambers (Pre-Council will be held at 5:30 p.m. in the Administration Conference Room), located at 153 North 100 East, Lehi, Utah. The agenda shall be as follows:**

### **Pre-Council 5:30 p.m.**

1. Jamie Davidson - Administrative Report/Items
2. Mayor/City Council Round Table
3. Executive Session – Litigation/Real Estate/Personnel

### **Public Hearing**

1. Lehi City – Request for approval of amendments to the Lehi City General Plan Land Use Map, adjusting the location of some of the City’s master planned trails.

### **Regular Session**

2. Community Awards
3. Miss Strawberry Days Royalty
4. 20 Minute Citizen Input
5. Gary Powell – Request for extension of time to record the Powell Subdivision located at 575 East State.
6. Action on Public Hearing Items
7. City Business
8. Engineer Report/Items
9. Approval of Minutes
10. Adjournment

*Lehi City, Utah County, State of Utah*

*I, Recorder of Lehi City, certify that copies of the agenda for the Lehi City Council Meeting were posted on the Lehi City Bulletin Board, 153 North 100 East, Lehi City Library, 120 North Center Street, Lehi City Planning Office, 99 West Main Street, Lehi City Website: Lehi City.com and via email to the Daily Heralds.*

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Connie J. Ashton, Lehi City Recorder

**In compliance with the American Disabilities Act, any individuals needing special services (including auxiliary communicative aid and services) for this meeting should notify Connie Ashton at 768-7100 ext. 2254 at least 3 days prior to the meeting. Meetings of the Lehi City Council may be conducted by electronic means pursuant to the Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.**